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## **SAWSTON PARISH COUNCIL**

Link Road, Sawston, Cambridge CB22 3GB

Telephone: 01223 832470

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Dear All

## **FULL PARISH COUNCIL MEETING**

You are summoned to the Meeting of the Full Parish Council to be held in the <u>PARISH COUNCIL</u> <u>OFFICE</u>, <u>Link Road</u>, <u>Sawston on Tuesday</u>, 12 July 2016 at 7.15pm for the transaction of the undermentioned business.

Yours sincerely

Joanne Keeler (Mrs) Parish Clerk 07 July 2016

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## AGENDA

| 48 | Apologies for absence   |
|----|---|
| 49 | Public Participation Time (15 minutes allowed)  |
| 50 | Declarations of Interests for this meeting  |
| 51 | Confirm and sign the Minutes of the Full Parish Council meeting held on 14 June 2016 (enclosed)   |
| 52 | Matters arising from the minutes – for new information only   |
| 53 | Report of the Recreation & Open Spaces Committee meeting held on 21 June 2016 (enclosed)  |
| 54 | Report of the Planning & Environment Committee meeting held on 28 June 2016 (enclosed)  |
| 55 | Report of the Finance & General Purposes Committee meeting held on 05 July 2016 (will be available at the meeting)  |
| 56 | Planning Applications and associated matters:   |
|    | S1542/16/FL Two storey side extension at 6 Hawthorn Avenue S/1548/16/FL Change of use from annexe to holiday let at 16 Princess Drive S/1619/16/FL Orangery at 13 Queensway |

Accounts for the month of June 2016 (enclosed)

| 58 | S106 Development of 94 High Street S/1330/14/FL                    |
|----|--|
| 59 | Christmas lights in the High Street                                |
| 60 | Cricket square soil  |
| 61 | Cambridgeshire Fire & Rescue Service Recruitment Banners           |
| 62 | Donation request from relatecambridge                              |
| 63 | Donation request from Cambridge Lowland Search and Rescue (CamSAR) |
| 64 | Sports Agreements – inclusion of 'Friendlies'                      |
| 65 | OHP for Meeting Room   |
| 66 | Request from Sawston Rovers Football Club                          |
| 67 | Correspondence:  |
|    | None   |
| 68 | Update by County Councillors                                       |
| 69 | Councillors issues and Agenda items for next meeting               |